## CITY OF SAN BERNARDINO COMMUNITY DEVELOPMENT BLOCK GRANT FY 2024-2025 CONSTRUCTION PROJECT APPLICATION

| Organization Name  |   |  |  |  |  |
|--|---|--|--|--|--|
|  |   |  |  |  |  |
| Organizations UEI and Tax ID Number                      |   |  |  |  |  |
|  |   |  |  |  |  |
| Organization Address (including Zip Code)                |   |  |  |  |  |
|  |   |  |  |  |  |
| Project Name:  |   |  |  |  |  |
|  |   |  |  |  |  |
| Contact Information of person apply for funding (pl      | ease include phone number and email address): |  |  |  |  |
|  |   |  |  |  |  |
| Project Address and Ward:                                |   |  |  |  |  |
| Project Address and Ward.                                |   |  |  |  |  |
|  |   |  |  |  |  |
| List Project Area and Applicable Census Tract(s) (ple    | ease attach map):                             |  |  |  |  |
|  |   |  |  |  |  |
| Project Description (please be as detailed as possible): |   |  |  |  |  |
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|  |   |  |  |  |  |
| Type of Activity   |   |  |  |  |  |
|  | ng to an existing CDBG Project                |  |  |  |  |
| ☐ Demolition with new construction to follow             |   |  |  |  |  |
| The project meets the following a National Objective     |   |  |  |  |  |
| CONSOLIDATED PLAN GOALS                                  | NATIONAL OBJECTIVES                           |  |  |  |  |
| ☐ Preserve and Rehabilitate Housing                      | Low/Moderate Income Limited Clientele (LMI)   |  |  |  |  |
| ☐ Improve Neighborhood Conditions                        | ☐ Low/Moderate Area Benefit (LMA)             |  |  |  |  |
| ☐ Expand Homeownership Opportunities                     | ☐ Low/Moderate Income Housing                 |  |  |  |  |
| ☐ Provide Assistance to Renter Households                | ☐ Low/Moderate Income Jobs                    |  |  |  |  |
| ☐ Provide Support Services                               | ☐ Slums or Blight on an Area Basis            |  |  |  |  |
| ☐ New Affordable Housing Construction                    | fordable Housing Construction                 |  |  |  |  |
| ☐ Promote Economic Development                           | ☐ Slums or Blight in an Urban Renewal Area    |  |  |  |  |
| ☐ Improve Facilities and Infrastructure                  | ☐ Urgent Need                                 |  |  |  |  |
| ☐ Fair Housing   |   |  |  |  |  |
| Construction Timeline:                                   |   |  |  |  |  |

| _  |   |
|----|---|
| 1. | Design and Planning Phase:                    |
| 2. | Bid Document Preparation Phase:               |
| 3. | <b>Bid Document Release Date:</b>             |
| 4. | Pre-Bid Meeting:                              |
| 5. | Bid Due Date:                                 |
| 6. | City Council Approval of Selected Contractor: |
| 7. | Pre-Construction Meeting                      |
| 8. | Notice To Proceed Issuance Date:              |
| 9. | Notice of Completion Issuance Date:           |

| Project Budget:  |                                   |                       |  |  |  |  |
|--|-----------------------------------|-----------------------|--|--|--|--|
|  | SB City                           | Other Funding Sources |  |  |  |  |
| Architectural and Engineering Services   |                                   |                       |  |  |  |  |
| Site Acquisition   |                                   |                       |  |  |  |  |
| Permits/Local Review Application:  |                                   |                       |  |  |  |  |
| Construction   |                                   |                       |  |  |  |  |
| Other:   |                                   |                       |  |  |  |  |
| Total:   |                                   |                       |  |  |  |  |
| Overall Total Project Costs  |                                   |                       |  |  |  |  |
| Name the other funding sources, the amount and the date of the award of each funding source used to support this project. If the funding source has not yet been awarded to the project, please state the status of the application for funding. |                                   |                       |  |  |  |  |
|  |                                   |                       |  |  |  |  |
| Are there any potential environmental issue  | es located within the project sit | te?                   |  |  |  |  |
| ☐ Yes<br>☐No<br>Explanation:   |                                   |                       |  |  |  |  |
| Describe geographic boundaries of the neighborhood or community to be served by this project.  (Attach a map)  |                                   |                       |  |  |  |  |
| Legal Property Owner:  Zoning:  APN:  Square Footage:  Age of Structure(s):  Is the structure registered as a historic landmark under federal, state, local or law?  Property Description:   |                                   |                       |  |  |  |  |
| List and briefly describe similar projects your organization has previously undertaken.  |                                   |                       |  |  |  |  |
|  |                                   |                       |  |  |  |  |

| Discuss the outcome of the project mentioned above in measurable terms.  |  |  |  |  |
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| List the personnel, consultants, and/ or volunteers who will be carrying out the project and their   |  |  |  |  |
| qualifications.  |  |  |  |  |
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| Describe your agency's experience in administering government and/or public funds.   |  |  |  |  |
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| Identify and describe any audit findings, liens, investigations, or probation by any oversight agency, in  |  |  |  |  |
| Identify and describe any audit findings, liens, investigations, or probation by any oversight agency, in the past five years. If none, please state none. |  |  |  |  |
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The undersigned acknowledges the following:

- 1. By submission of this application, the organization agrees that the application will become a public document.
- 2. To the best of his/her knowledge and belief, all information provided is true and correct and all estimates for funding and/or accomplishments are reasonable.
- 3. No revised proposals/applications may be made in connection with this application once the deadline for applications has passed.
- 4. The City of San Bernardino may request or require changes in the information submitted which it deems reasonable for any and all information provided.
- 5. If the activity is recommended and approved by the Mayor and City Council, the City reserves the right to fund less than the full amount requested. The City also reserves the right to reduce and/or cancel the allocation if federal entitlement funds are cancelled, reduced, or rescinded.
- 6. The City of San Bernardino reserves the right not to fund any submittals received.
- 7. By submission of this application, the organization agrees to abide by the federal regulations applicable to this program.
- 8. The past program and financial performance will be considered in reviewing this application.
- 9. Services funded with City of San Bernardino CDBG funds are only to be provided to eligible San Bernardino Residents at no cost during the grant period.
- 10. If this activity is funded, the City or a designated agency by the City will conduct an accounting system inspection to review internal controls, including procurement and uniform administrative procedures, prior to issuance of payments for program expenditures.
- 11. If the program is funded, the City will perform an environmental review prior to the obligation of funds.
- 12. If the program is funded, a written agreement will be required that includes, among other matters, a statement of work, records retention, reporting, accomplishments, and all local and federal requirements.
- 13. Program funding does not guarantee its continuation in subsequent program years.
- 14. Proof of insurance (general comprehensive public liability insurance with a company licensed to do business in California, and in the aggregate naming the City, its employees, and agents as additional insured) must be submitted to the City prior to receiving funds.
- 15. Written signature authority from the organization's governing body indicating who can execute contracts and amendments on its behalf will be submitted to the City prior to receiving funds.
- 16. The organization agrees to abide by the City of San Bernardino Conflict of Interest Policy. Areas of concern would include the Board of Directors or staff member's families having a monetary interest in any contract, and other matters that may give the appearance of a conflict of interest.

By signing below, the applicant acknowledges the above.

| Department Director's Signature |       |  |  |  |  |
|---------------------------------|-------|--|--|--|--|
| PRINT:                          | SIGN: |  |  |  |  |
|                                 |       |  |  |  |  |
| DATE:                           |       |  |  |  |  |